

Nichiren Daishonin states in “Letter to Niike”:

When they fall into hell and suffocate in its flames, they long to be reborn as humans and vow to put everything else aside and serve the Three Treasures in order to attain enlightenment in their next life. But even on the rare occasions when they happen to be reborn human, the winds of fame and fortune blow violently and the lamp of Buddhist practice is easily extinguished. They squander their wealth without a qualm on meaningless trifles but begrudge even the smallest contribution to the Buddha, the Law and the Priesthood. This is very serious, for then they are being hindered by messengers from hell.

折伏育成之年

拜读御书

2017年1月

zōng zǔ rì lián dà shèng rén yú xīn chí yù shū yuē

宗祖日莲大圣人于《新池御书》曰：

duò dì yù shòu yàn qiàng zhī kǔ shí zhǐ yuàn wèi lái shēng ér wéi rén gāo zhū
堕地狱受焰呛之苦时，只愿未来生而为人搁诸

shì gòngyǎng sān bǎo suī shì yuàn hòu shì chéng jiù pú tí rán ǒu zhì rén
事供养三宝。虽誓愿后世成就菩提，然偶至人

jiān shí míngwénmíng lì zhī fēng jī liè fó dào xiū xíng zhī dēng yì miè
间时，名闻名利之风激烈，佛道修行之灯易灭。

yú wú yì zhī shì bù xī hào jìn cái bǎo què bú yuàn duì fó fǎ sēng zuò shāo
于无益之事不惜耗尽财宝，却不愿对佛法僧作稍

xǔ zhī gòngyǎng cǐ shì fēi děng xián nǎi dì yù zhī shǐ jìng xiāng suǒ wéi
许之供养，此事非等闲，乃地狱之使竞相所为。