

Nichiren Daishonin states in “On Attaining Enlightenment at the Initial Stage of Faith through the Lotus Sutra”:

Although the people may not heed it or may say that it does not suit their capacity, one should nevertheless persist in expounding to them the five-character title of the Lotus Sutra, because there is no other way apart from it to attain Buddhahood.

拜读御书

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zōng zǔ rì lián dà shèng rén yú fǎ huá chū xīn chéng fó chāo yuē  
宗祖日莲大圣人于《法华初心成佛抄》曰：

gù rén suī bú yòng cǐ jīng huò yán jī bù xiāng yìng  
故人虽不用此经，或言机不相应，

réng yīng qiáng lìng tīng wén fǎ huá jīng wǔ zì zhī tí míng yě  
仍应强令听闻法华经五字之题名也，

cǐ wài wú chéng fó zhī dào gù yě  
此外无成佛之道故也。