

Nichiren Daishonin states in “Reply to Lord Soya”:
(Another title: The Crucial Elements for Attaining Enlightenment)

The path to Buddhahood exists only within the two principles of objective reality (*kyō*) and subjective wisdom (*chi*). Objective reality refers to the entity of all phenomena in the universe, and subjective wisdom signifies the manifestation of this entity in the life of an individual. Thus, when the reality is boundless and deep, the wisdom, like water, will flow forth ceaselessly.

When one achieves the fusion of reality and wisdom, he will attain enlightenment in his present form.

拜读御书

2012年11月

zōng zǔ rì lián dà shèng rén yú céng gǔ diàn yù fǎn shì yuē

宗祖日莲大圣人于《曾谷殿御返事》曰：
(别名：成佛用心抄)

chéng fó zhī dào qǐ fēi jìng zhì zhī èr fǎ hū gù jìng
成佛之道，岂非境智之二法乎。故境

yún wàn fǎ zhī tǐ zhì yún zì tǐ xiǎn zhào zhī zī yě
云万法之体，智云自体显照之姿也。

rán jìng zhī yuān wú biān qiě shēn shí zhì huì zhī shuǐ liú tōng
然境之渊无边且深时，智慧之水流通

wú ài cǐ jìng zhì ruò hé zé jí shēn chéng fó yě
无碍。此境智若合，则即身成佛也。