

Nichiren Daishonin states in “Reply to Shijō Kingo”:

Many people accept the Lotus Sutra upon hearing it. However, it is rare to find those who “remember and never forget” when the great hardships they have heard about actually befall them. Accepting is easy, but continuing is difficult. But one must maintain one’s faith in order to attain Buddhahood. Those who uphold this sutra must be prepared to undergo hardships. However, there is no doubt that, “they will be able to instantly attain the unsurpassed Buddha way.”

## 拜读御书

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zōng zǔ rì lián dà shèng rén yú sì tiáo jīn wú diàn yù fǎn shì yuē

宗祖日莲大圣人于《四条金吾殿御返事》曰：

wén shòu cǐ jīng zhě zhòng rú shí wén shòu rán dà nán lái shí

闻受此经者众，如实闻受，然大难来时

réng yì chí bú wàng zhě xī yě shòu yì chí nán gù

仍“忆持不忘”者稀也。受易持难，故

chéng fó zài yú chí yīng zhī chí cǐ jīng zhī rén dāng zhí nán

成佛在於持。应知持此经之人当值难。

zé wéi jí dé wú shàng fó dào wú yí

“则为疾得无上佛道”无疑。