

Nichiren Daishonin states in “The Embankments of Faith”:

Whether or not we reproach another for his slander, it is difficult to prevent him from committing a grave sin.

If we see or hear a person commit slander and make no attempt to stop him even though he could be saved, we betray our great gifts of sight and hearing and so commit an act of utter mercilessness.

拜读御书

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zōng zǔ rì lián dà shèng rén yú ā fó fáng ní yù qián yù fǎn shì yuē
宗祖日莲大圣人于《阿佛房尼御前御返事》曰：

yán huò bù yán jiē zhòng zuì nán miǎn
言或不言，皆重罪难免。

yún tuō zuì rán jiàn wén què zhì zhī bú jìn zhǐ
云脱罪，然见闻却置之不禁止，

lì jí chéng pò yǎn ěr èr dé zhī dà wú cí bēi yě
立即成破眼耳二德之大无慈悲也。