

Nichiren Daishonin states in “The Daimoku of the Lotus Sutra”:
About the character “myo”, the Lotus Sutra says, “This sutra opens the door of expedient teachings and reveals the true aspect of reality.”

The Great Teacher Zhang-an comments on this as follows: “Myo means to reveal the depths of the secret storehouse.”

And the Great Teacher Miao-lo says of this, “To reveal means to open.”

Hence the character myo means to open. If there is a storehouse full of treasures but no key, then it cannot be opened, and if it cannot be opened, then the treasures cannot be seen.

拜读御书

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zōng zǔ rì lián dà shèng rén yú fǎ huá tí mù chāo yuē
宗祖日莲大圣人于《法华题目抄》曰：

miào zhě fǎ huá jīng yún kāi fāngbiàn mén shì zhēn shí xiàng
妙者，法华经云：“开方便门，示真实相”。

zhāng ān dà shī jiě shì fā mì mì zhī ào zàng chēng zhī wéi miào
章安大师解释：“发秘密之宝藏，称之为妙”。

miào lè dà shī shuō fā zhě kāi yě
妙乐大师说：“发者开也”。

yīn cǐ miào jí shì kāi shì jiān jī cái zhī zàng wú yào shì zé nán kāi
因此，妙即是开。世间积财之藏，无钥匙则难开

zhī bù kāi zé bú jiàn zàng nèi zhī cái
之，不开则不见藏内之财。