

Nichiren Daishonin states in “Hell and Buddhahood”: Neither the pure land nor hell exists outside ourselves; both lie within our own hearts. Awakened to this truth, one is called a Buddha; deluded about it, he is a common mortal. The Lotus Sutra awakens us to this reality, and one who embraces the Lotus Sutra will find that hell is itself the enlightened land.

zōng zǔ rì lián dà shèng rén yú shàng yě diàn hòu jiā ní yù fǎn
宗祖日莲大圣人于“上野殿後家尼御返
shì yuē fū yún jìng tǔ huò dì yù jiē bù cún yú wài
事”曰：夫云净土或地狱皆不存於外，
zhī zài wǒ děng zhī xiōngzhōng wù cǐ zhě yún fó mí yú cǐ
只在我等之胸中。悟此者云佛，迷於此
zhě yún fán fū wù cǐ zhě nǎi fǎ huá jīng yě ruò rán
者云凡夫。悟此者乃法华经也。若然，
fèng chí fǎ huá jīng zhě jí wù dì yù jí jì guāng
奉持法华经者，即悟地狱即寂光。